

## **Cabinet**

Wednesday 20 October 2021

**10:00**

Oak Room, County Buildings, Stafford

**NB.** The meeting will be webcast live which can be viewed here -

<https://staffordshire.public-i.tv/core/portal/home>

John Tradewell  
Director of Corporate Services  
12 October 2021

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## **A G E N D A**

1. **Apologies**
2. **Declarations of Interest in accordance with Standing Order 16**
3. **Decision notice of the meeting held on 15 September 2021** (Pages 1 - 10)
4. **Leader's Update**  
  
Oral report of the Leader of the Council
5. **Minutes of the meeting of the Property Sub-Committee held on 6 October 2021** (Pages 11 - 14)
6. **Update from COVID-19 Member Led Local Outbreak Control Board** (Pages 15 - 16)
7. **Staffordshire Means Back to Business - Oral Update**  
  
Deputy Leader and Cabinet Member for Economy and Skills
8. **Adult Learning Disability 2022 Community Offer: Update on Learning Disability Residential Services Directly Provided by Staffordshire County Council** (Pages 17 - 34)  
  
Cabinet Member for Health and Care
9. **Climate Change Annual Report and Climate Change Action Plan 2** (Pages 35 - 68)  
  
Cabinet Member for Environment, Infrastructure and Climate Change

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|-----|--|-------------------|
| 10. | <b>Formal Report of the Local Government and Social Care Ombudsman</b>   | (Pages 69 - 82)   |
|     | Cabinet Member for Education (and SEND)  |                   |
| 11. | <b>Impact of COVID-19 on SCC Communities, Economy and Organisation and Recovery Progress - Update October 2021 and Way Forward</b>   | (Pages 83 - 214)  |
|     | Leader of the Council  |                   |
| 12. | <b>Integrated Performance Report - Quarter 2 2021/22</b>   | (Pages 215 - 258) |
|     | Leader of the Council and Cabinet Member for Finance and Resources   |                   |
| 13. | <b>Nexus Trading Services Limited - Annual Report 2020/2021</b>  | (Pages 259 - 360) |
|     | Cabinet Member for Commercial Matters  |                   |
| 14. | <b>Supplementary Capital Programme for Schools 2021/2022</b>   | (Pages 361 - 384) |
|     | Cabinet Member for Education (and SEND)  |                   |
| 15. | <b>Branston Locks Primary - Proposed 2FE and Associated S106 Contributions (Wave School)</b>   | (Pages 385 - 398) |
|     | Cabinet Member for Education (and SEND)  |                   |
| 16. | <b>Staffordshire Bus Strategy - Bus Service Improvement Plan</b>   | (Pages 399 - 436) |
|     | Cabinet Member for Highways and Transport  |                   |
| 17. | <b>Decisions taken by Cabinet Members under Delegated Powers</b>   | (Pages 437 - 438) |
| 18. | <b>Forward Plan of Key Decisions</b>   | (Pages 439 - 446) |
| 19. | <b>Exclusion of the Public</b>   |                   |
|     | The Chairman to move:-   |                   |
|     | “That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of Local Government Act 1972 indicated below”. |                   |

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## **PART TWO**

(All reports in this section are exempt)

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| 20. | <b>Dry Mixed Recycling Treatment - April 2022</b> | (Pages 447 - 470) |
|     | (Exemption paragraph 3)                           |                   |

Cabinet Member for Environment, Infrastructure and Climate Change

21. **Highways Contract Award - Pets at Home, Redhill, Stafford**

(Pages 471 - 486)

(Exemption paragraph 3)

Cabinet Member for Highways and Transport

<b>Membership</b>	
Alan White (Chairman)	Johnny McMahon
Mark Deaville	Victoria Wilson
Mark Sutton	Julia Jessel
Philip White	David Williams
Jonathan Price	Ian Parry
Charlotte Atkins	Simon Tagg

**Note for Members of the Press and Public**

**Filming of Meetings**

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

**Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.